

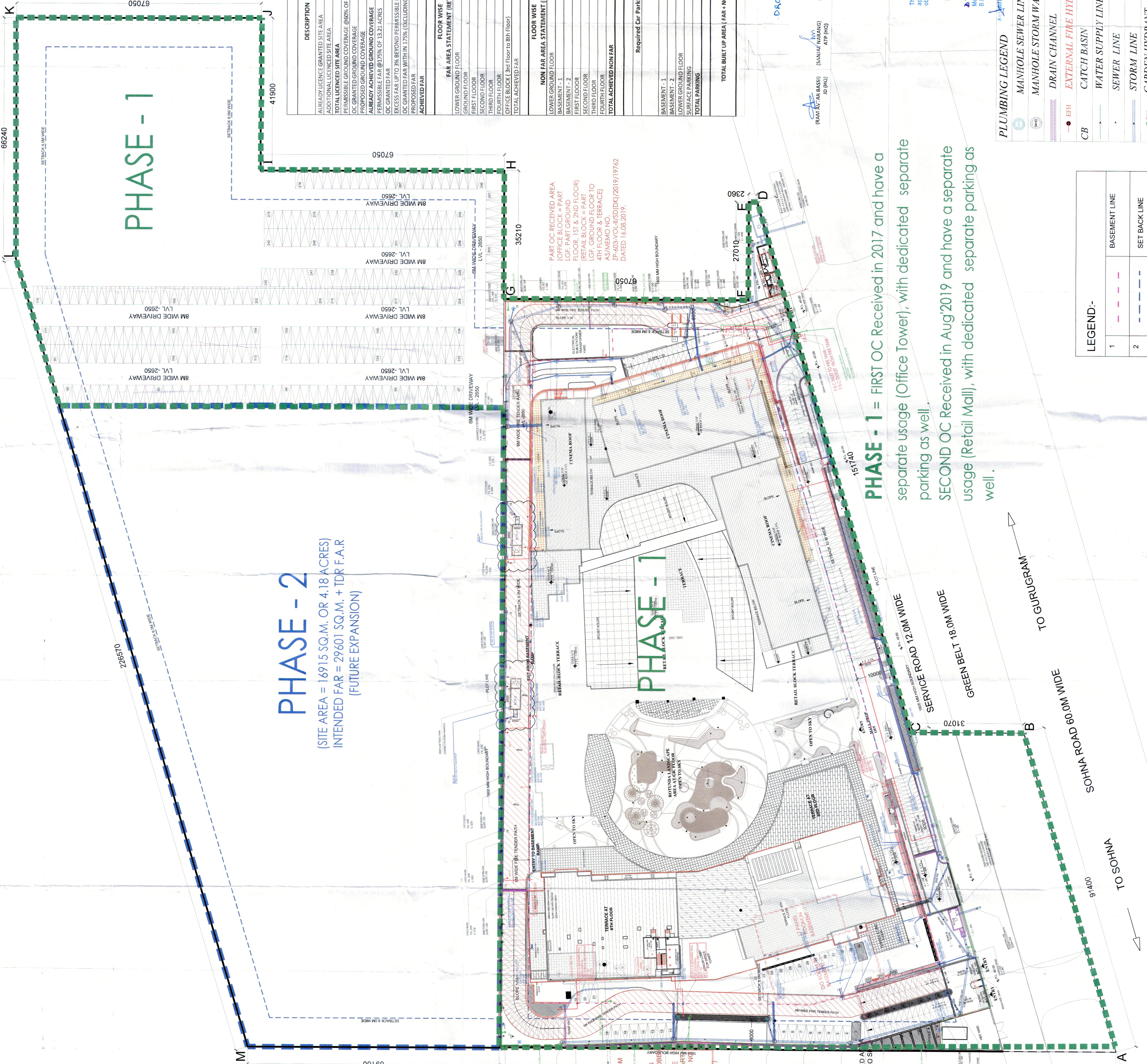
**LEGEND FOR PHASING:-**

PHASE - 1 (SITE AREA = 36543.888 SQ.M. OR 9.03 ACRES)  
 ACHIEVED/OC GRANTED (DATED 27.07.2017) FAR = 9924.881 SQ.M.  
 (B1 + B2 + PART LGF + 3RD TO 8TH FLOOR (INCLUDING TERRACES))

ACHIEVED/OC GRANTED (DATED 16.08.2019) FAR = 34607.06 SQ.M.  
 (OFFICE BLOCK - PART LGF + PART GF, 1ST & 2ND FLOOR  
 RETAIL BLOCK - PART LGF + GF TO 4TH FLOOR & TERRACE)  
 INTENDED FAR = 34607.06 + 5946.37 SQ.M. + 19618 SQ.M. (Future FAR)

PHASE - 2 (SITE AREA = 16915 SQ.M. OR 4.18 ACRES)  
 INTENDED FAR = 29601 SQ.M. + TDR F.A.R

PH-1 (9.03) + PH-2 (4.18) = 13.21 ACRES  
 TOTAL SITE AREA AS/APPROVED ZONING = 13.21 ACRES



**PHASE - 2**  
 (SITE AREA = 16915 SQ.M. OR 4.18 ACRES)  
 INTENDED FAR = 29601 SQ.M. + TDR F.A.R  
 (FUTURE EXPANSION)

**PHASE - 1** = FIRST OC Received in 2017 and have a separate usage (Office Tower), with dedicated separate parking as well.  
**SECOND OC** Received in Aug/2019 and have a separate usage (Retail Mall), with dedicated separate parking as well.

**AREA STATEMENT SUMMARY**

DESCRIPTION	AREA (IN ACRES)	AREA (IN SQ.M.)	%
ALREADY LICENCE GRANTED SITE AREA	6.26	25333.281	
ADDITIONAL LICENCED SITE AREA	6.95	28125.608	
TOTAL LICENCED SITE AREA	13.21	53458.889	
PERMISSIBLE GROUND COVERAGE (80% OF 13.21 ACRES)	7.956	32075.333	60
PROPOSED GROUND COVERAGE	10.172	38356	191
ALREADY ACHIEVED GROUND COVERAGE	10.13572	38356.72	191
PERMISSIBLE FAR @ 175% OF 13.21 ACRES	93533.055	175	
OC GRANTED FAR	44331.941	44331.941	
EXCESS FAR UP TO 3% BEYOND PERMISSIBLE LIMIT AS PER OC GRANTED	509.811	509.811	
OC GRANTED FAR WITHIN 175% (EXCLUDING 3% BEYOND PERM. FAR)	49772.130	49772.130	
ACHIEVED FAR	49918.500	49918.500	

**FLOOR WISE FAR AREA STATEMENT (RETAIL BLOCK)**

FLOOR	FAR AREA STATEMENT (IN SQ.M.)	ACHIEVED AREA (IN SQ.M.)
LOWER GROUND FLOOR	3445.31	5991.68
GROUND FLOOR	5793.78	5793.78
FIRST FLOOR	9234.90	9234.90
SECOND FLOOR	8655.46	8655.46
THIRD FLOOR	5954.46	5954.46
FOURTH FLOOR	593.59	593.59
OFFICE BLOCK (2nd Floor to 8th Floor)	5924.881	5924.881
TOTAL ACHIEVED FAR	44331.941	50478.31

**FLOOR WISE NON FAR AREA STATEMENT (RETAIL BLOCK)**

FLOOR	OG GRANTED AREA (IN SQ.M.)	PROPOSED AREA (IN SQ.M.)	ACHIEVED AREA (IN SQ.M.)
LOWER GROUND FLOOR	1178.14	627.23	627.23
BASEMENT - 1	2510.8	2510.8	2510.8
BASEMENT - 2	15560.732	15560.732	15560.732
FIRST FLOOR	240.12	240.12	240.12
SECOND FLOOR	285.52	285.52	285.52
THIRD FLOOR	134.27	134.27	134.27
FOURTH FLOOR	103.35	103.35	103.35
TOTAL ACHIEVED NON FAR	44480.20	6276.26	50716.46

**PARKING CALCULATION**

Category	OG GRANTED (NOS.)	PROPOSED (NOS.)	ACHIEVED (NOS.)
Basement - 1	337	337	337
Basement - 2	193	193	193
Lower Ground Floor	34	34	34
First Floor	293	293	293
Second Floor	285	285	285
Third Floor	134	134	134
Fourth Floor	103	103	103
<b>TOTAL</b>	<b>1037</b>	<b>1037</b>	<b>1037</b>

**PLUMBING LEGEND**

- MANHOLE SEWER LINE
- MANHOLE STORM WATER LINE
- DRAIN CHANNEL
- EXTERNAL FIRE HYDRANT
- CATCH BASIN
- WATER SUPPLY LINE
- SEWER LINE
- STORM LINE
- GARDEN HYDRANT

**LEGEND:-**

- 1 BASEMENT LINE
- 2 SET BACK LINE

**NOTES:-**

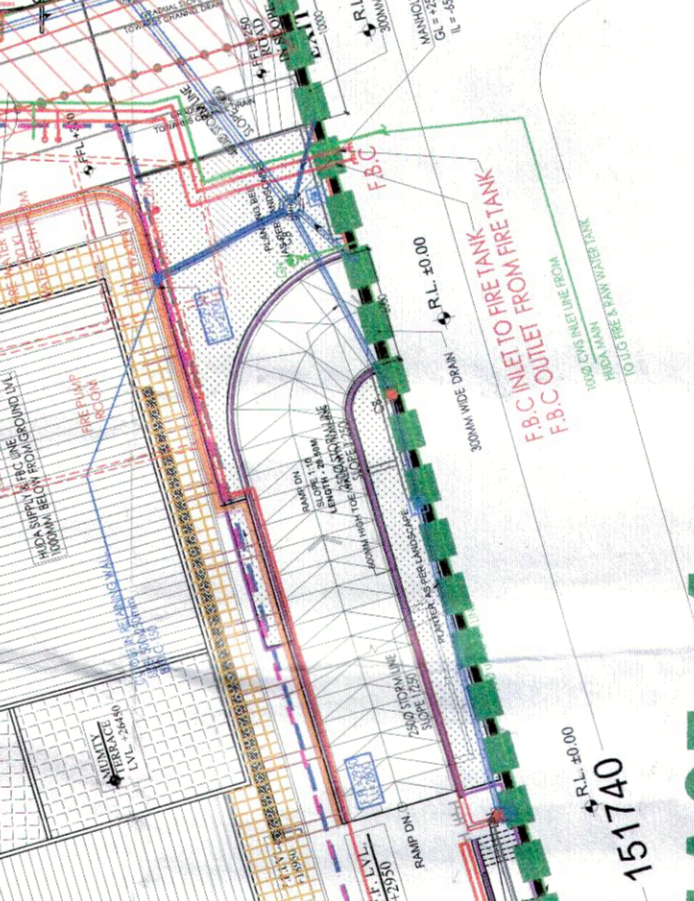
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- SITE AREA IS AS PER APPROVED ZONING PLAN.
- ALL BUILDING ELEMENTS HAVE AUTOMATIC SPRINKLER SYSTEMS.
- ALL BUILDINGS HAVE AUTOMATIC FIRE ALARMS.
- GATE AND BOUNDARY WALL AS PER STANDARD DETAIL REQUIRED WITH 100% POWER BACK-UP.

**REVISOR**

REVISED BUILDING PLAN OF COMMERCIAL COLONY FOR AN ADDITIONAL AREA MEASURING 6.95 ACRES (LIC. NO. 150 OF 2022 DATED 28-09-2022) ADJOINING TO THE ALREADY LICENCE GRANTED COMMERCIAL COLONY MEASURING 6.26 ACRES (LIC. NO. 17 OF 2010 DATED 13-02-2010) TOTAL AREA 13.21 ACRES IN SECTOR-48, GURUGRAM MANESAR URBAN COMPLEX BEING DEVELOPED BY REACH PROMOTERS PVT. LTD.

**ACPL**

ACPL Design Ltd  
 Architects  
 6/25, South Avenue - 1, E-48, 11, Sector 48, Gurugram, Haryana, India. Phone: 0120-2272756, 0120-2272757, 0120-2272758  
 www.acpldesign.com

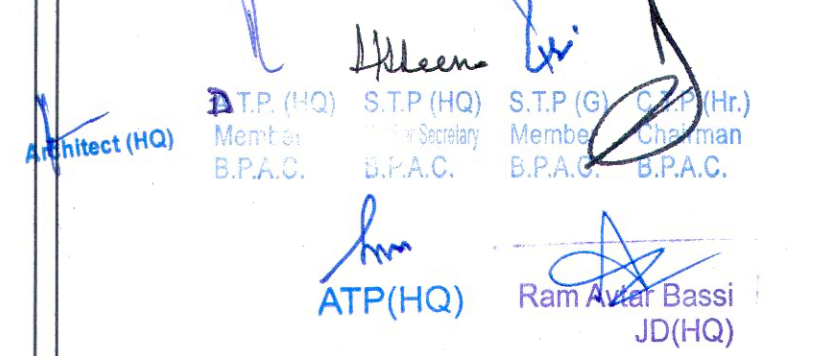


ARCHITECT'S SEAL & SIGNATURE  
 OWNER'S SEAL & SIGNATURE

FOR REACH PROMOTERS PVT. LTD.  
 Project Manager  
 (Authorized Signatory)



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 Architect (HQ) D.T.P. (H) S.T.P. (H) S.T.P. (H) (H)  
 Member B.P.A.C. Member B.P.A.C. Member B.P.A.C. Member B.P.A.C.  
 ATP (HQ) Ram Avtar Bassi JD (HQ)

LD (H) Member BPAC

TO BE READ WITH THIS OFFICE MEMO NO. : DATED :

  
 JD, PA, ATP




NOTES:-

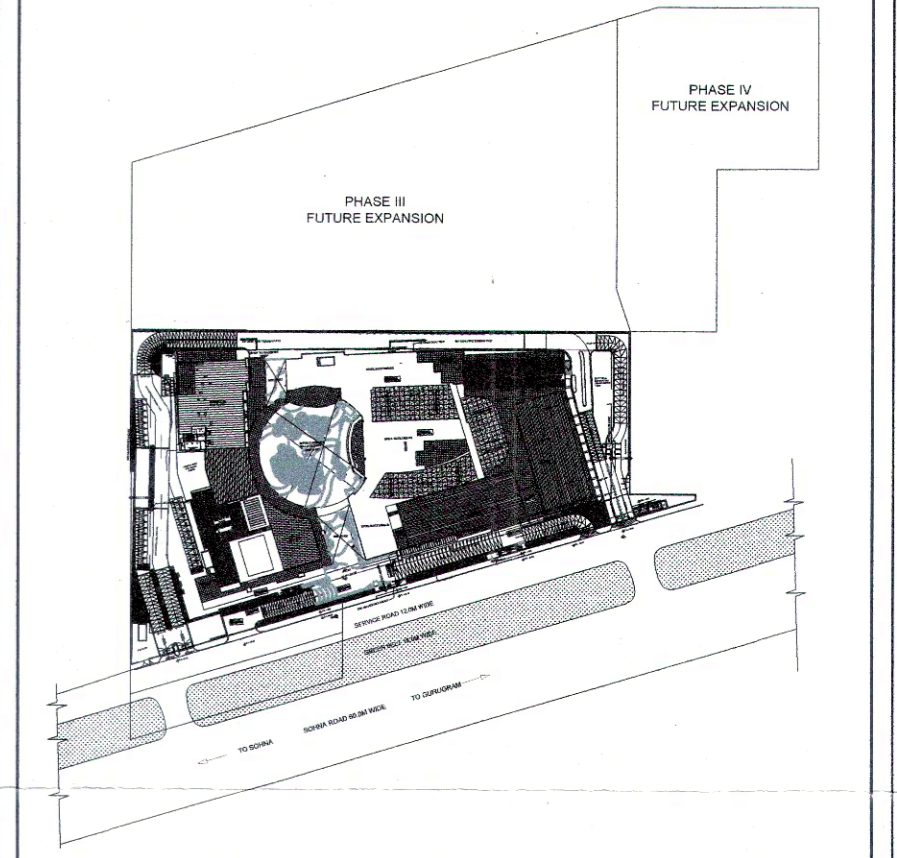
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7. GATE AND BOUNDARY WALL AS PER STANDARD DETAIL.
8. BUILDING IS VENTILATED WHEREVER REQ. WITH 100% MECH. POWER BACK-UP.

PROJECT

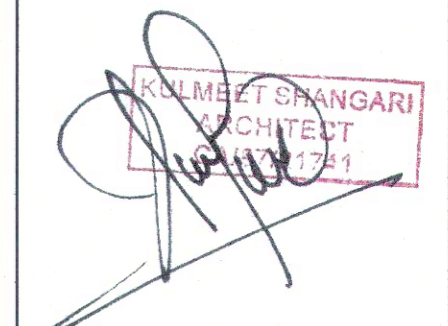
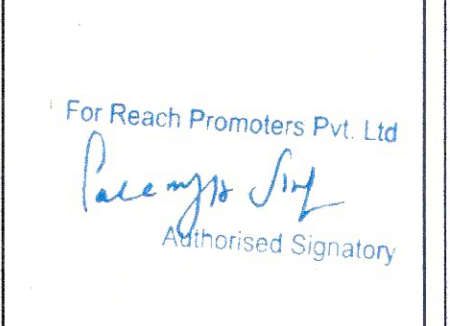
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ARCHITECTS


  
**ACPL** ISO 9001:2008  
 Architecture Management Planning  
 ACPL Design Ltd  
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KEY PLAN

ARCHITECT'S SEAL & SIGNATURE	OWNER'S SEAL & SIGNATURE
	

**BASEMENT-1 FLOOR PLAN**  
**TOTAL CAR PARKING = 337**

SCALE :- 1:200   
 DRG. TITLE : BASEMENT-1 PLAN WITH PARKING DRAWING NO. : 09

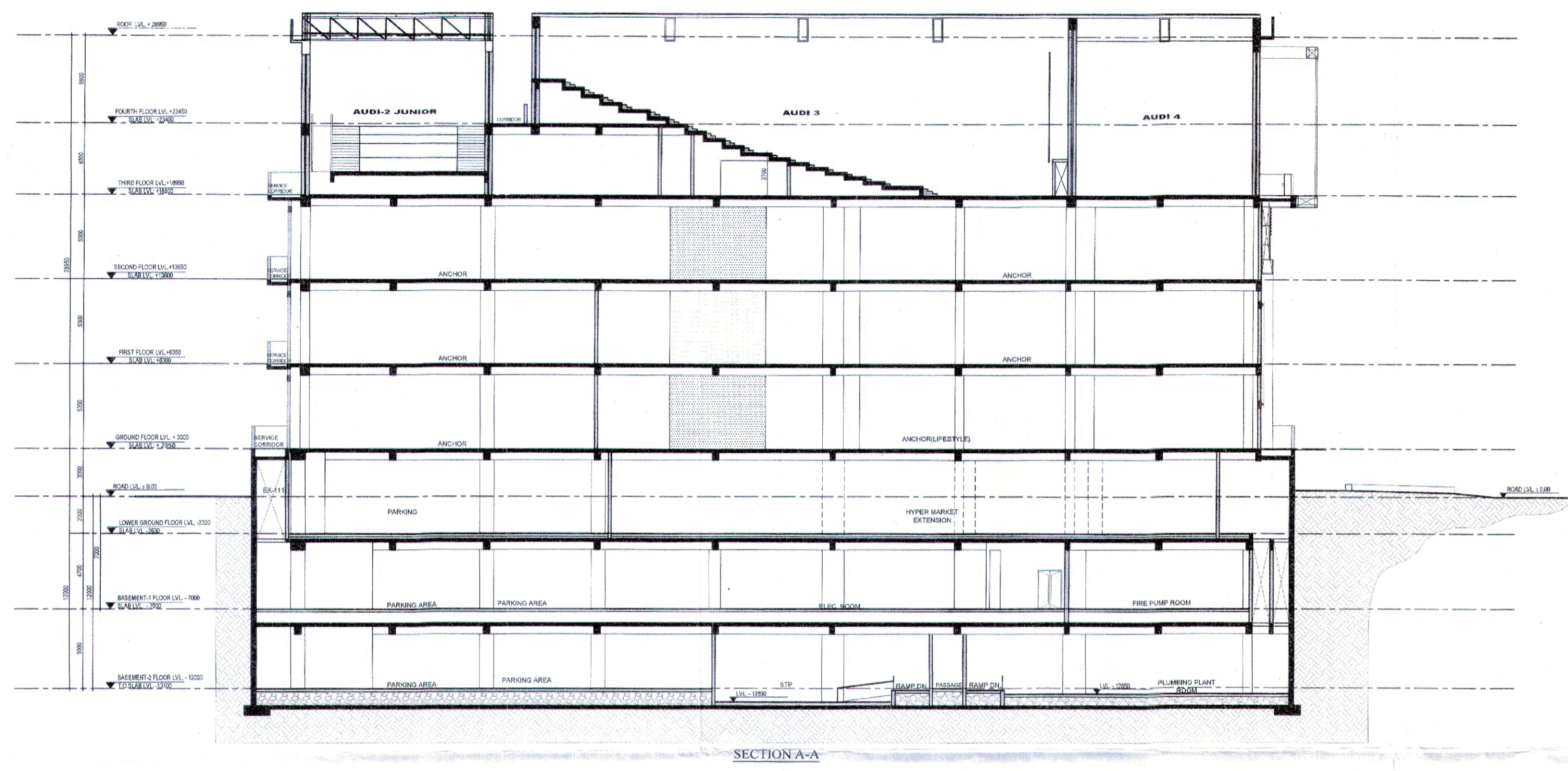


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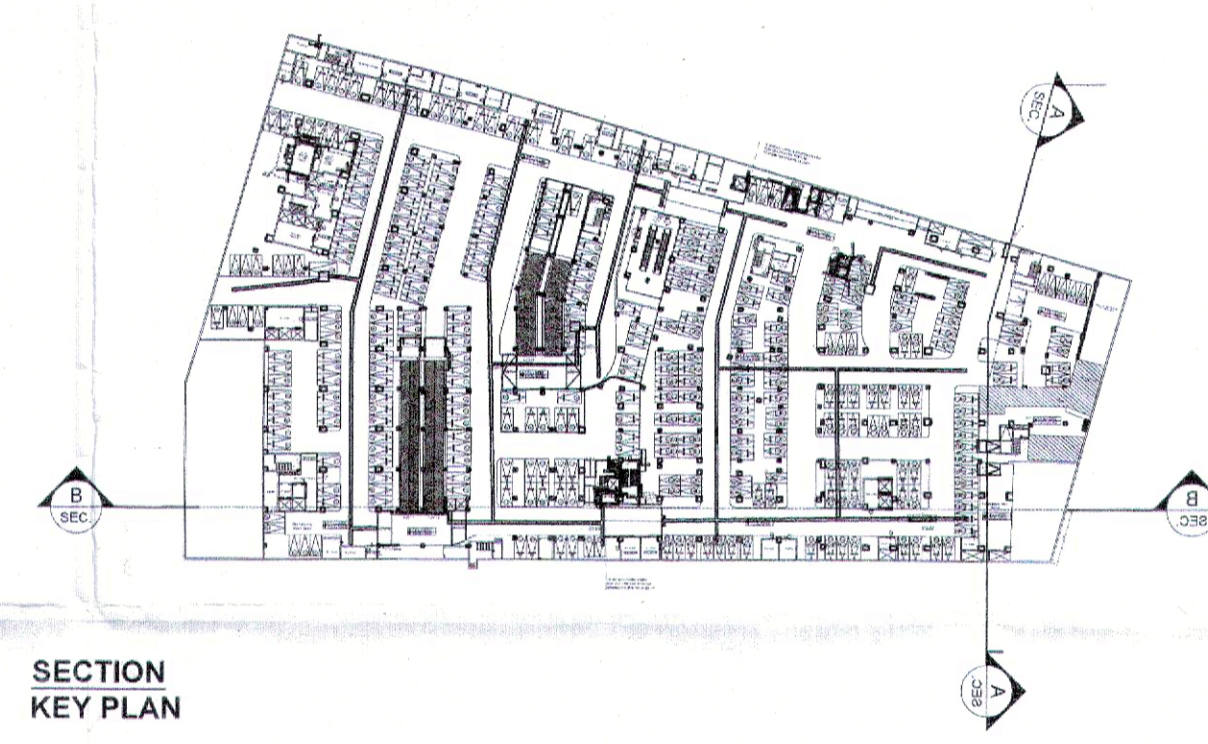
Architect (HO) *[Signature]*  
 Member B.P.A.C.  
 S.T.P. (HO) *[Signature]*  
 Member Secretary B.P.A.C.  
 S.T.P. (G) *[Signature]*  
 Member B.P.A.C.  
 S.T.P. (Hr.) *[Signature]*  
 Member B.P.A.C.  
 A.F.P. (H.Q.) *[Signature]*  
 Ram Avtar Bassi JD(HQ) Member B.P.A.C.  
*[Signature]* (C) Member B.P.A.C.

TO BE READ WITH THIS OFFICE MEMO NO.: DATED

*[Signature]* JD.  
*[Signature]* P.A.  
*[Signature]* A.F.P.



SECTION A-A



SECTION KEY PLAN

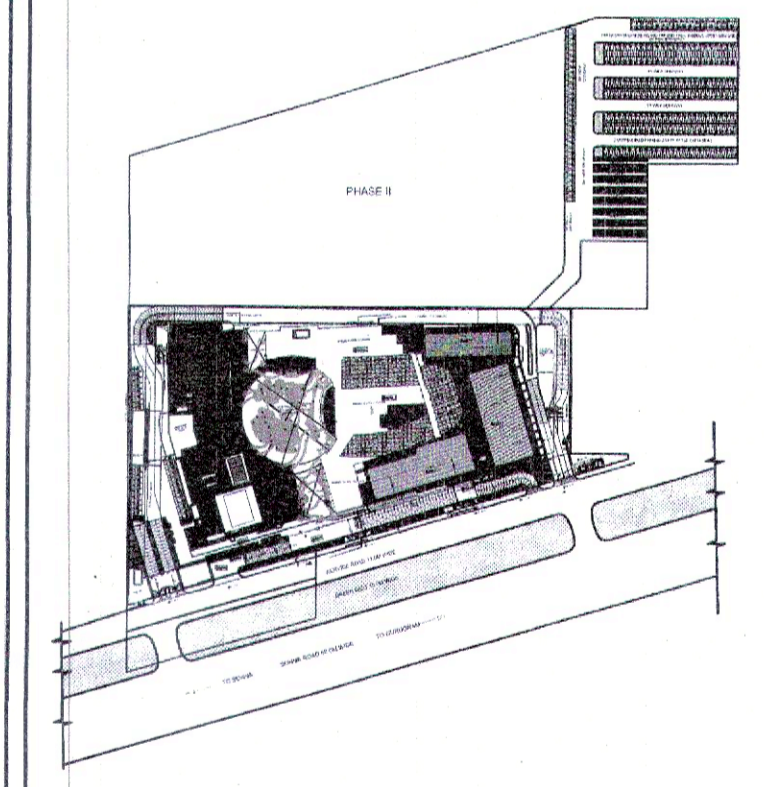
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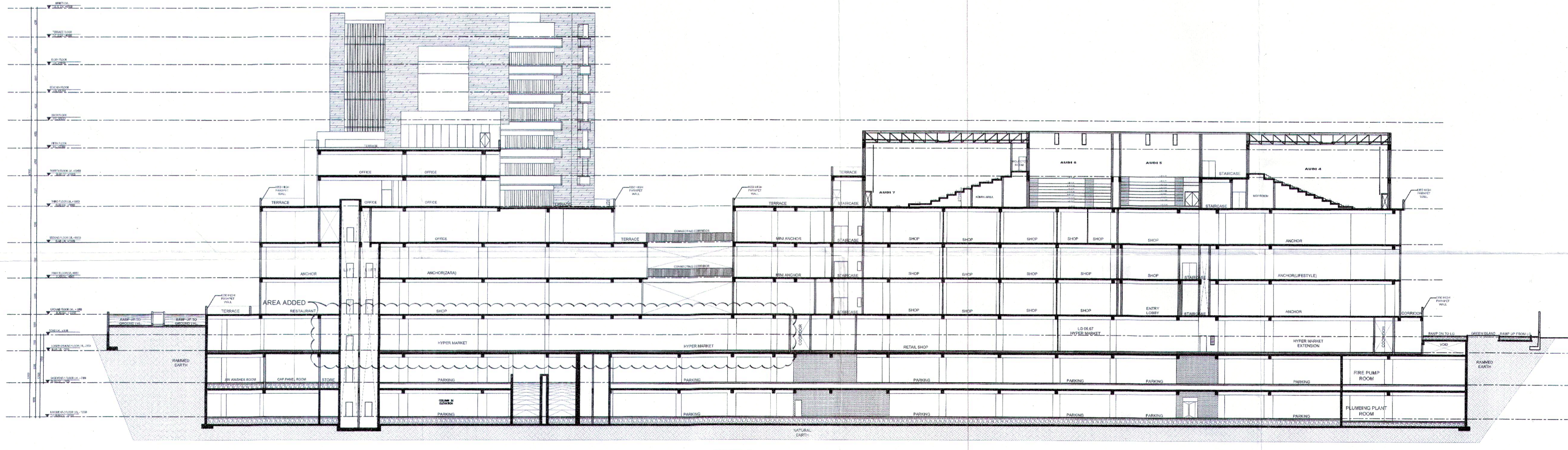
ARCHITECTS

**ACPL** ISO 9001:2008  
 Architecture Management Planning

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 New Delhi 110048, India +91 11 24646709  
 www.acplindia.com E: contact@acplindia.com P: 11 24634068



KEY PLAN



SECTION B-B

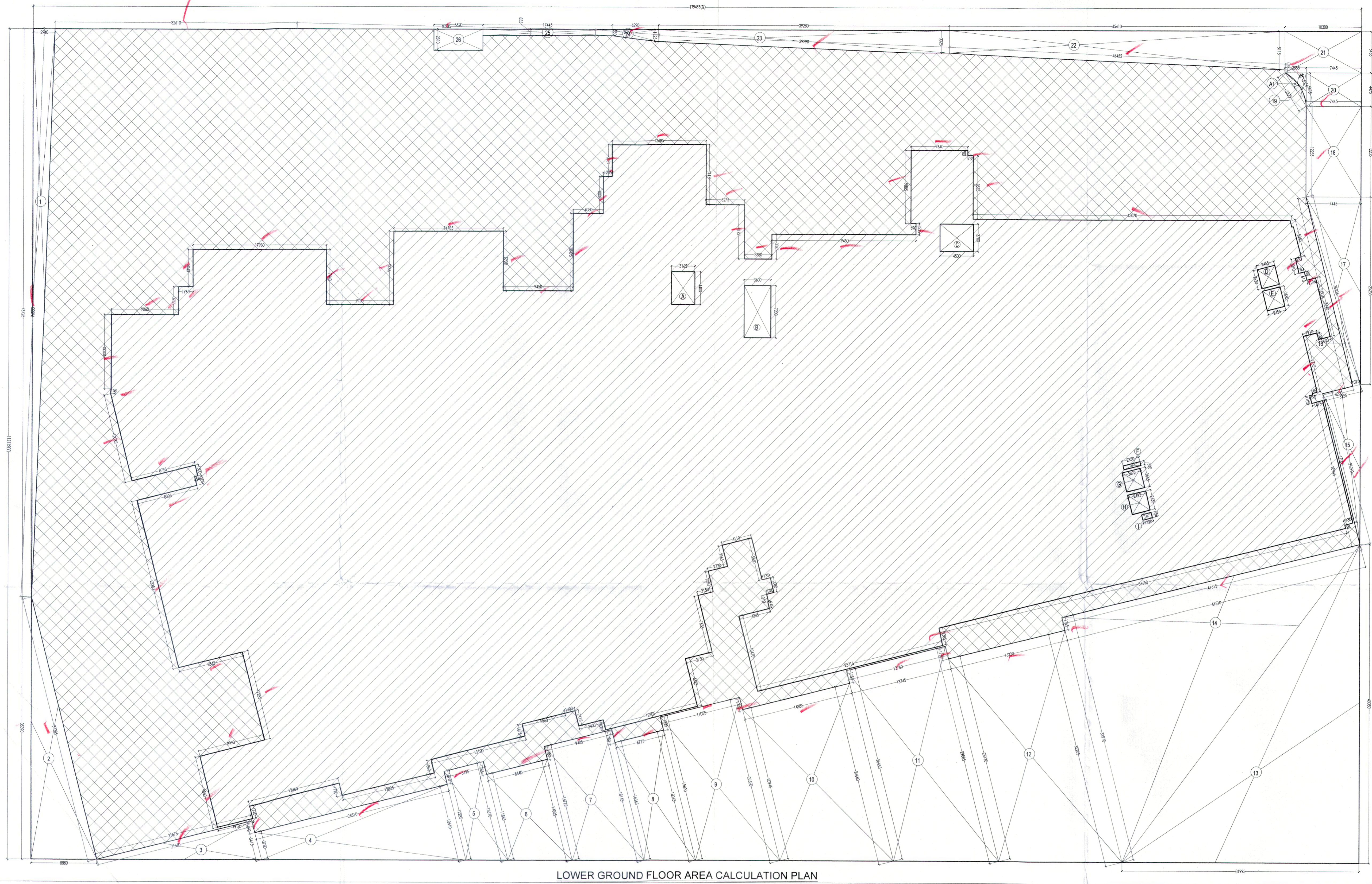
ARCHITECT'S SEAL & SIGNATURE	OWNER'S SEAL & SIGNATURE
<i>[Signature]</i>	For REACH PROMOTERS PVT. LTD. <i>[Signature]</i> Authorised Signatory

SCALE :- 1: 250

DRG. TITLE : SECTIONS AA & BB

DRAWING NO. 02





LOWER GROUND FLOOR AREA CALCULATION PLAN

REACH AIRIA						
WHOLE LOWER GROUND FLOOR AREA CALCULATION (C)						
X x Y = Z	X	Y	Z	(in Sq.Mt.)		
	179.455	112.15	20125.878			
DEDUCTION(S)						
Name	Nos.	Length	Width/Base	Height	Area in sq.mt.	
1	1	0.5	2.94	76.725	112.79	
2	1	0.5	8.88	35.39	157.13	
3	1	0.5	23.575	5.435	58.42	
4	1	0.5	3.78	10.51	191.56	
5	1	0.5	12.285	13.67	71.31	
6	1	0.5	11.885	14.005	8.44	109.26
7	1	0.5	15.775	18.185	8.405	129.51
8	1	0.5	16.305	18.065	6.775	116.63
9	1	0.5	19.89	22.65	11.055	235.14
10	1	0.5	20.945	24.68	14.885	339.56
11	1	0.5	28.435	29.885	13.445	397.65
12	1	0.5	28.13	32.205	16.23	489.62
13	1	0.5	31.995	43.05	688.69	
14	1	0.5	41.51	33.97	725.05	
15	1	0.5	5.265	20.945	55.09	
16	1	0.5	1.075	26.31	14.14	
17	1	0.5	7.445	25.255	94.01	
18	1	0.5	7.445	12.735	91.09	
19	1	0.5	7.445	2.855	6.42	
20	1	0.5	7.445	4.495	33.47	
21	1	0.5	10.3	5.485	56.50	
22	1	0.5	3.025	5.115	45.41	184.82
23	1	0.5	1.625	3.025	39.28	91.33
24	1	0.5	0.83	1.625	6.29	7.72
25	1	0.5	17.445	0.835	6.29	14.57
26	1	0.5	6.62	2.81	18.60	
TOTAL					4489.41	
ADD(S)						
A1	0.667		5.325	0.685	2.43	
TOTAL					4486.97	
L.G.FLOOR AREA - Z					15638.91	
(DEDUCTION + CUTOUT AREA)					15638.91	
TOTAL AREA					15638.91	

CUT-OUT AREA(NON F.A.R.)				
Name	Nos.	Length	Width/Base	Area in sq.mt.
A	1	3.165	4.4	13.93
B	1	3.6	7.2	25.92
C	1	4.5	3.7	16.65
D	1	2.455	2.62	6.43
E	1	2.68	2.455	6.58
F	1	2.35	0.53	1.25
G	1	2.492	2.645	6.59
H	1	2.492	2.635	6.57
I	1	1.32	0.758	1.00
TOTAL CUT-OUT AREA(x2)				84.91

NON F.A.R. AREA AT L.G. FLOOR LVL.			
WHOLE L.G. FLOOR AREA (C)	A	=	6247.23

**L.G. FLOOR AREA = 15638.91 Sq.Mts**  
**L.G. F.A.R. Area = 9391.68 Sq.Mts**  
**L.G. N.O.N. F.A.R. Area = 15638.91 - 9391.68 = 6247.23 Sq.Mts.**

**LEGEND:-**

- F.A.R. AREA
  - NON F.A.R. AREA
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Architect (HQ) Member B.P.A.C.  
 S.T.P (HQ) Member B.P.A.C.  
 S.T.P (G) Member B.P.A.C.  
 Chairman B.P.A.C.  
 ATP(HQ) Ram Avtar Bassi JD(HQ) Member

J.D. P.A. A.T.P.

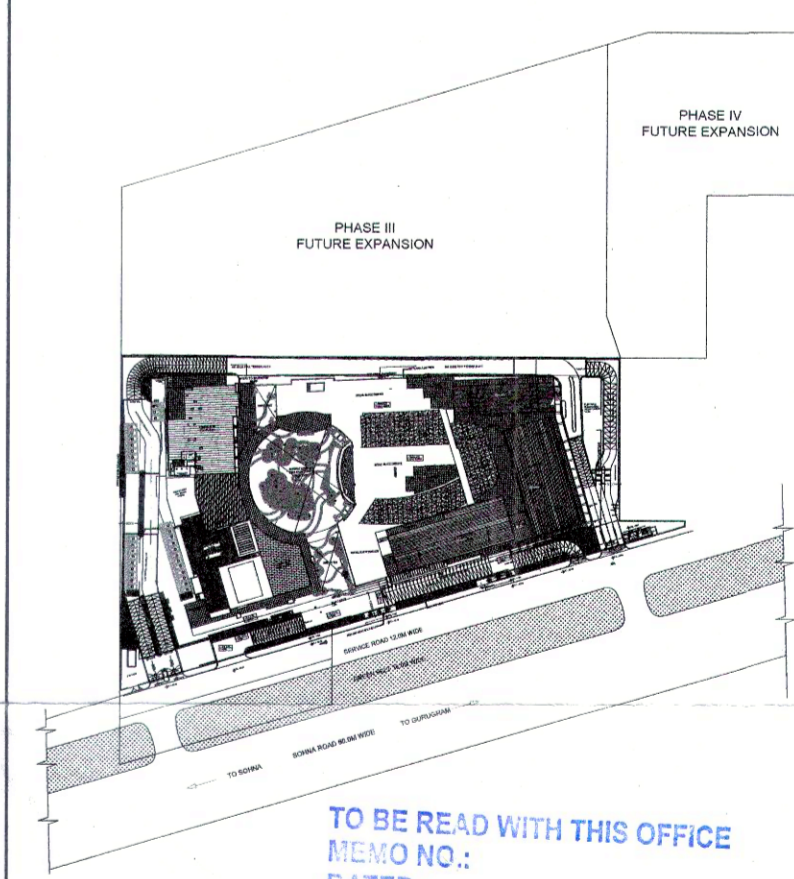
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**PROJECT**

REVISED BUILDING PLAN FOR COMMERCIAL COLONY MEASURING 6.26 ACRES (LICENCE 17 OF 2010 DATED 13-02-2010) IN SECTOR-68, GURUGRAM MANESAR URBAN COMPLEX BEING DEVELOPED BY REACH PROMOTERS PVT. LTD.

**ARCHITECTS**

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**KEY PLAN**

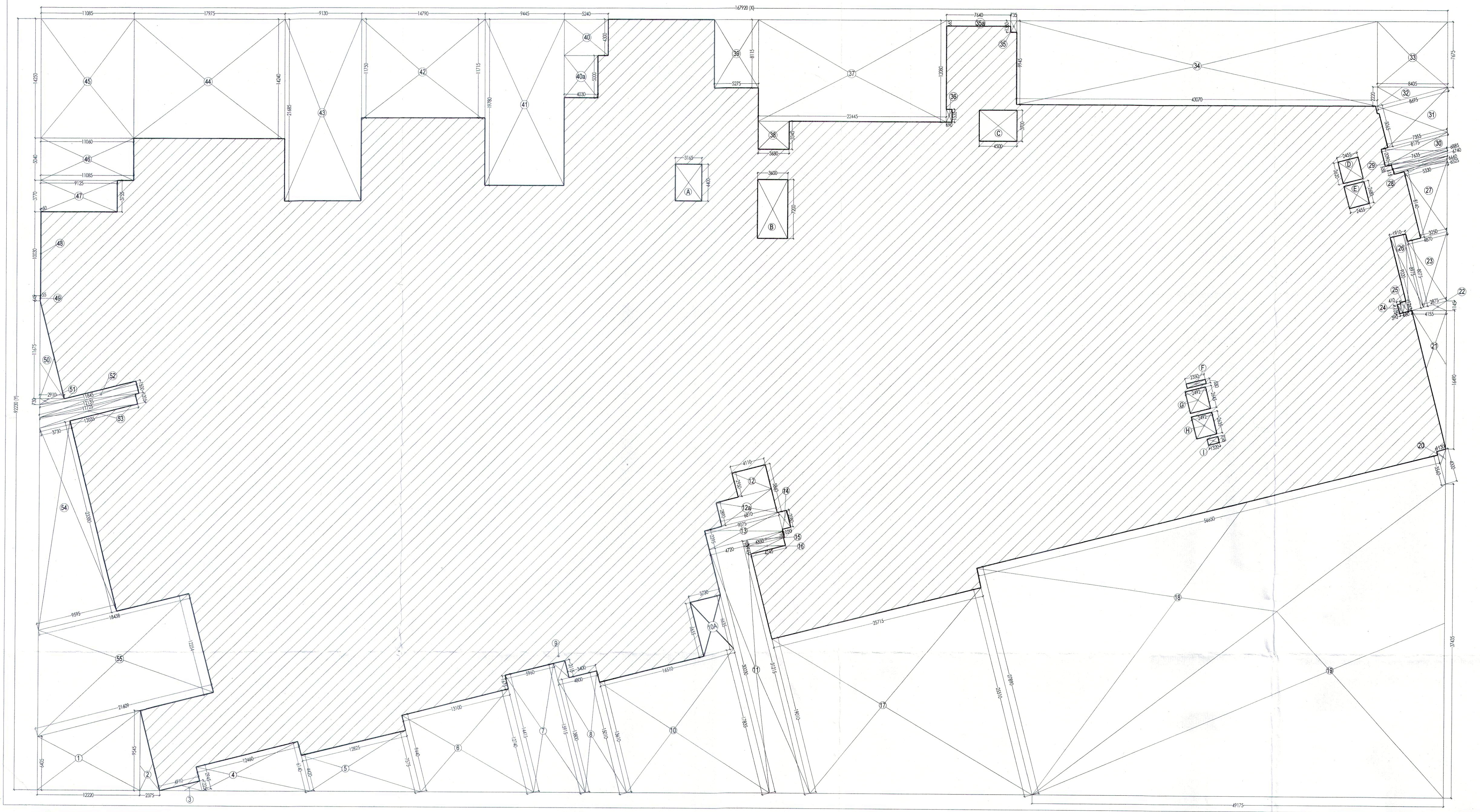
ARCHITECT'S SEAL & SIGNATURE   
 OWNER'S SEAL & SIGNATURE   
 For REACH PROMOTERS PVT. LTD.  
 Authorised Signatory

SCALE :- 1:200

DRG. TITLE : LOWER GROUND FLOOR PLAN (NON F.A.R. CALCULATION PLAN)

DRAWING NO. 02B





**LEGEND:-**

F.A.R. AREA

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B.T.P. (H) Member B.P.A.C.
   
 S.T.P. (H) Member Secretary B.P.A.C.
   
 S.T.P. (G) Member B.P.A.C.
   
 A.T.P. (H) Chairman B.P.A.C.
   
 ATP(HQ)
   
 Ram Avtar Bassi JD(HQ) Member B.P.A.C.
   
 JD.
   
 PA.
   
 A.T.P.

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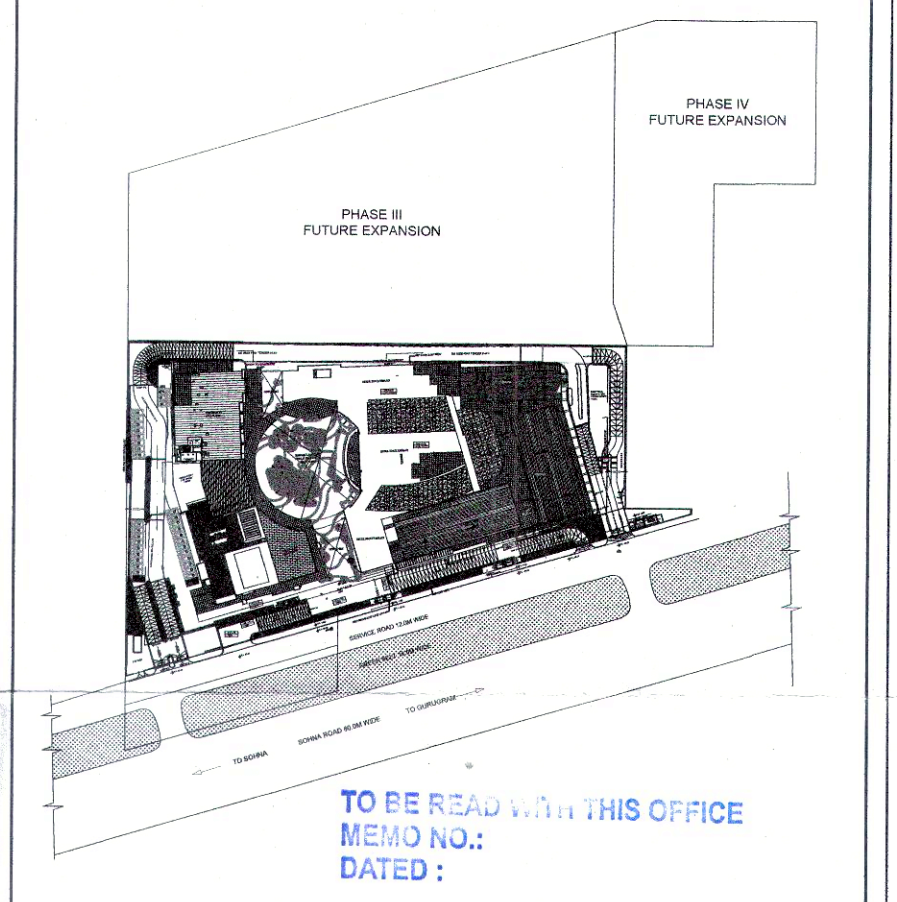
REACH AREA LOWER GROUND FLOOR AREA CALCULATION - A

X x Y = Z		X		Y		Z (In Sq.Mt)	
		16792		92.23		15487.262	
Name	Nos.	Width/Base	Length	Height	Area in sq.mt.		
DEDUCTION(X1)							
1	1	0.5	6.06	9.595	12.22	97.85	
2	1	0.5	2.375	9.545	11.33	3.01	
3	1	0.5	1.225	6.14	4.91	36.60	
4	1	0.5	2.995	6.14	12.46	76.92	
5	1	0.5	4.42	7.575	12.825	13.1	146.78
6	1	0.5	9.44	12.74	13.1	93.38	
7	1	0.5	14.415	15.915	5.96	69.14	
8	1	0.5	13.8	15.01	4.8	2.96	
9	1	0.5	13.41	17.835	16.51	299.58	
10	1	0.5	6.655	6.635	3.73	24.79	
11	1	0.5	30.03	31.215	4.72	144.54	
12	1	0.5	4.11	2.95	2.12	19.68	
12a	1	0.5	6.81	2.89	1.95	20.83	
13	1	0.5	1.02	2.08	1.12	3.45	
14	1	0.5	0.79	0.795	4.35	4.01	
15	1	0.5	28.01	25.51	25.75	372.82	
16	1	0.5	27.89	3.56	56.75	692.39	
17	1	0.5	49.175	37.835	3.26	930.43	
18	1	0.5	1.13	4.01	2.26	3.75	
19	1	0.5	4.155	16.49	34.26	2.38	
20	1	0.5	1.145	4.155	4.155	31.27	
21	1	0.5	2.875	4.87	8.075	0.45	
22	1	0.5	0.41	0.39	1.105	0.85	
23	1	0.5	0.68	1.263	1.263	17.19	
24	1	0.5	5.83	3.25	8.14	38.92	
25	1	0.5	6.55	6.525	6.615	4.02	
26	1	0.5	6.885	6.74	0.55	3.75	
27	1	0.5	8.175	7.685	2.09	36.52	
28	1	0.5	6.695	7.355	5.065	40.65	
29	1	0.5	2.27	8.405	9.31	16.51	
30	1	0.5	8.405	7.675	14.51	428.33	
31	1	0.5	43.07	9.945	1.96	1.00	
32	1	0.5	0.735	7.64	0.665	5.08	
33	1	0.5	0.69	1.535	1.06	1.06	
34	1	0.5	22.445	12.08	271.14		
35	1	0.5	1.64	3.345	12.81		
36	1	0.5	5.275	8.115	42.81		
37	1	0.5	5.24	4.3	22.51		
38	1	0.5	4.03	5	20.15		
39	1	0.5	19.78	9.445	186.82		
40	1	0.5	11.715	11.75	14.79	173.52	
41	1	0.5	9.13	21.685	192.88		
42	1	0.5	17.875	14.24	255.96		
43	1	0.5	11.085	14.25	152.96		
44	1	0.5	11.06	5.04	55.81		
45	1	0.5	3.77	9.125	34.31		
46	1	0.5	0.06	10.03	0.58		
47	1	0.5	0.055	0.65	0.07		
48	1	0.5	2.91	13.625	16.99		
49	1	0.5	2.91	0.73	1.06		
50	1	0.5	12.845	1.5	17.99		
51	1	0.5	12.035	1.205	14.32		
52	1	0.5	5.995	3.73	35.77		
53	1	0.5	21.629	12.254	245.37		
TOTAL X1							6010.67
F.A.R. = Z / (X1 + X2)		15487.262	6095.58			9391.68	
TOTAL F.A.R. (A)							9391.68

CUT-OUT AREA(NON F.A.R.)

Name	Nos.	Length	Width/Base	Area in sq.mt.
A	1	3.165	4.4	13.93
B	1	3.6	7.2	25.92
C	1	4.5	3.7	16.65
D	1	2.455	2.62	6.43
E	1	2.68	2.455	6.58
F	1	2.35	0.53	1.25
G	1	2.492	2.645	6.59
H	1	2.492	2.635	6.57
I	1	1.32	0.758	1.00
TOTAL CUT-OUT AREA(x2)				84.91

**L.G. FLOOR AREA = 15638.91 Sq.Mts**  
**L.G. F.A.R. Area = 9391.68 Sq.Mts**  
**L.G. N.O.N. F.A.R. Area = 15638.91 - 9391.68**  
**= 6247.23 Sq.Mts.**



TO BE READ WITH THIS OFFICE MEMO NO. DATED: \_\_\_\_\_

ARCHITECT'S SEAL & SIGNATURE: **RAVI KUMAR GARG** ARCHITECT CA-281358473  
 OWNER'S SEAL & SIGNATURE: *Ram Avtar Bassi* Authorised Signatory

SCALE :- 1:200  
 DRG. TITLE :- LOWER GROUND FLOOR PLAN (F.A.R. CALCULATION PLAN)  
 DRAWING NO. 02A



Checked and found ok for Public Health (Internal) Service only subject to comments in forwarding letter No. 114/198.DV.25/5/23

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Member B.P.A.C. Member B.P.A.C. Member B.P.A.C. Member B.P.A.C.

Member B.P.A.C. Member B.P.A.C. Member B.P.A.C. Member B.P.A.C.

Member B.P.A.C. Member B.P.A.C. Member B.P.A.C. Member B.P.A.C.

TO BE READ WITH THIS OFFICE MEMO NO. 06/18/23

NOTES:-

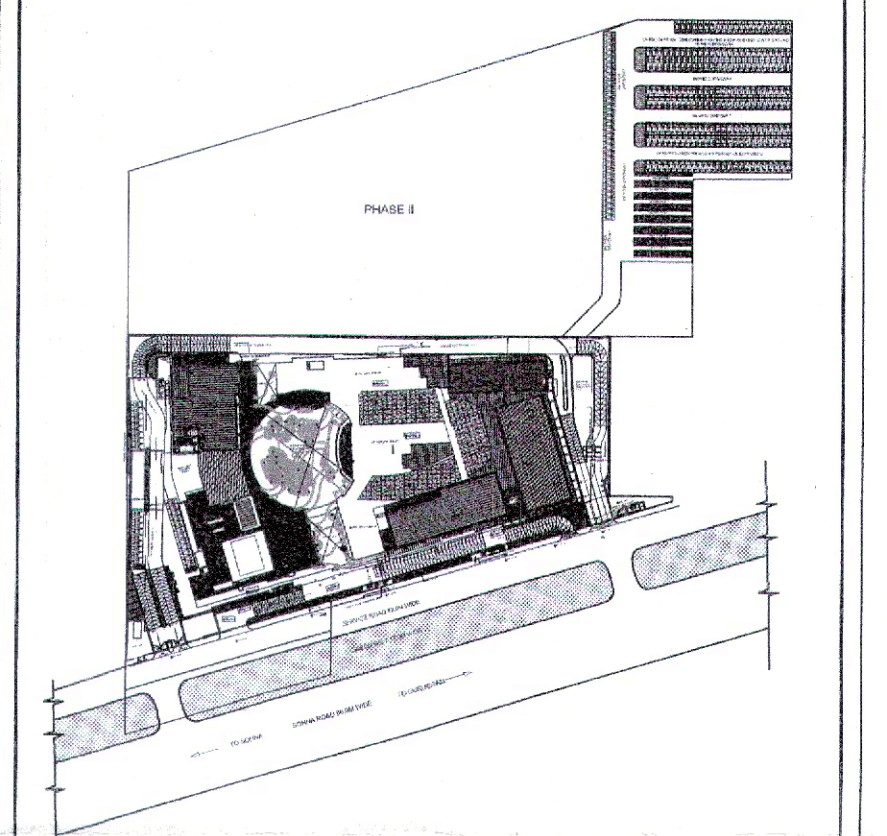
1. ALL DRAWING ARE TO BE READ ONLY AND NOT TO BE SCALED.
2. ALL DIMENSIONS ARE IN MM UNLESS MENTIONED.
3. BASEMENTS ARE MECHANICALLY VENTILATED ONLY.
4. STRUCTURAL SYSTEM: BEAM- COLUMN SYSTEM.
5. SITE AREA IS AS PER APPROVED ZONING PLAN.
6. ALL FLOOR PLANS AND BASEMENTS HAVE AUTOMATIC SPRINKLER SYSTEM FOR FIRE FIGHTING.
7. GATE AND BOUNDARY WALL AS PER STANDARD DETAIL.
8. BUILDING IS MECHANICALLY VENTILATED WHEREVER REQ. WITH 100% FLOWER EXTRACT.

PROJECT

REVISED BUILDING PLAN OF COMMERCIAL COLONY FOR AN ADDITIONAL AREA MEASURING 6.95 ACRES (LIC. NO. 150 OF 2022 DATED 28-09-2022) ADJOINING TO THE ALREADY LICENCE GRANTED COMMERCIAL COLONY MEASURING 6.26 ACRES (LIC. NO. 17 OF 2010 DATED 13-02-2010) TOTAL AREA 13.21 ACRES IN SECTOR-68, GURUGRAM MANESAR URBAN COMPLEX BEING DEVELOPED BY REACH PROMOTERS PVT. LTD.

ARCH TECTS

**ACPL** ISO 9001:2008  
 Architecture Management Planning  
 ACPL Design Lta  
 www.acplonline.com  
 C-28 South Extension-1, T-1, 4th Flr, 11, 24622195  
 New Delhi-110049, India +91 11 24646709  
 E: contact@acplonline.com | 11 246340059

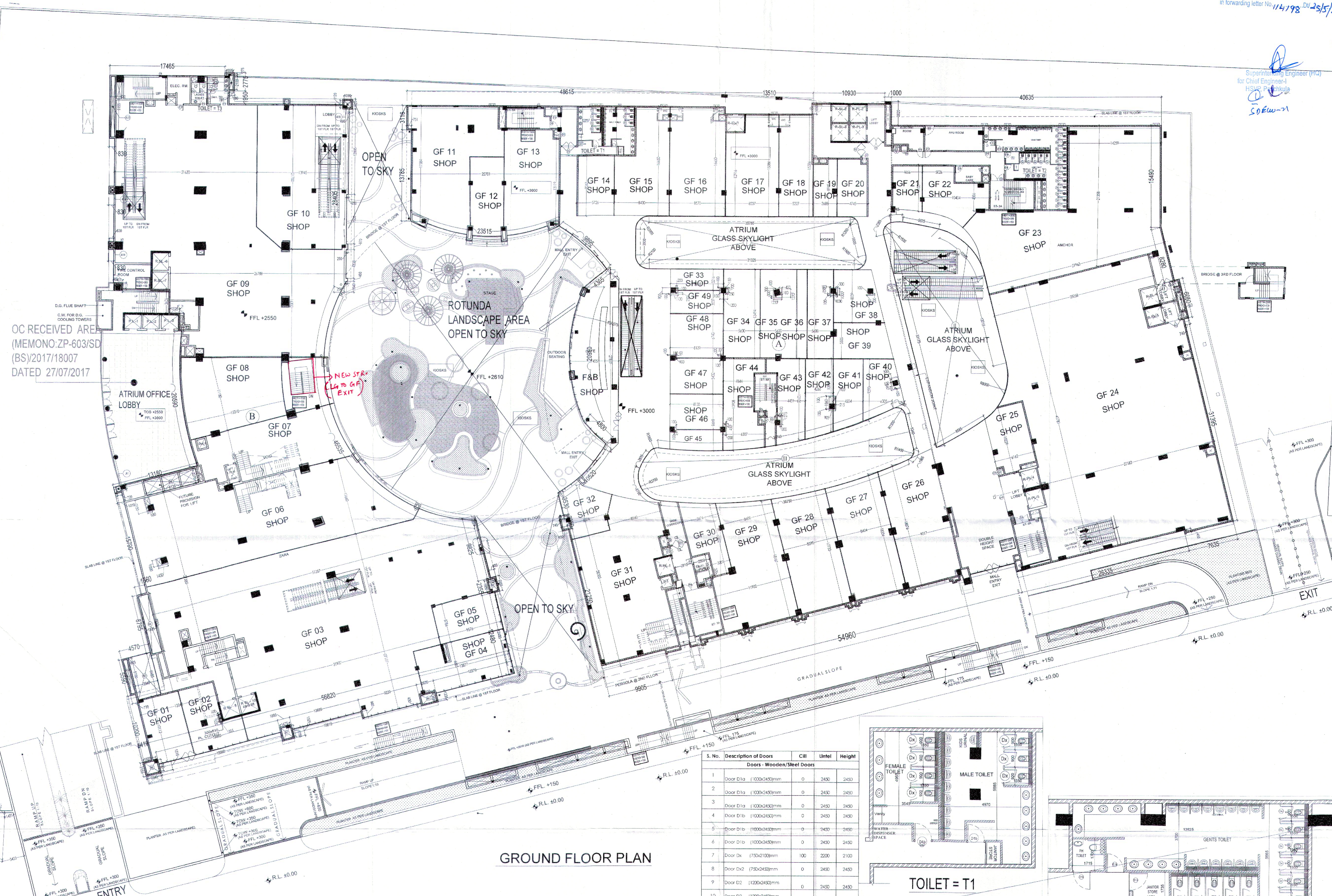


KEY PLAN

ARCHITECT'S SEAL & SIGNATURE OWNER'S SEAL & SIGNATURE

For REACH PROMOTERS PVT. LTD.  
 Authorised Signatory  
 KUMKET SHANGARI  
 MEMBER B.P.A.C. CA/3/21/141

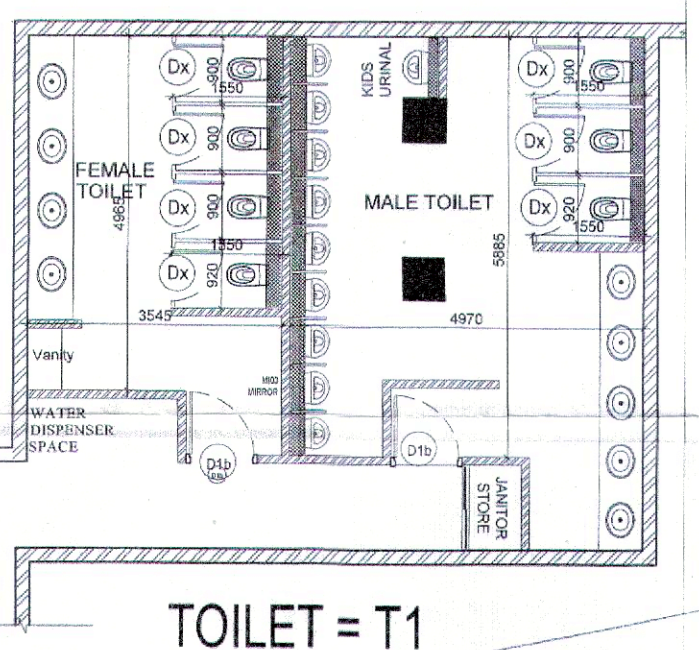
SCALE: 1:200  
 DRC. TITLE: GROUND FLOOR PLAN  
 DRAWING NO. 03



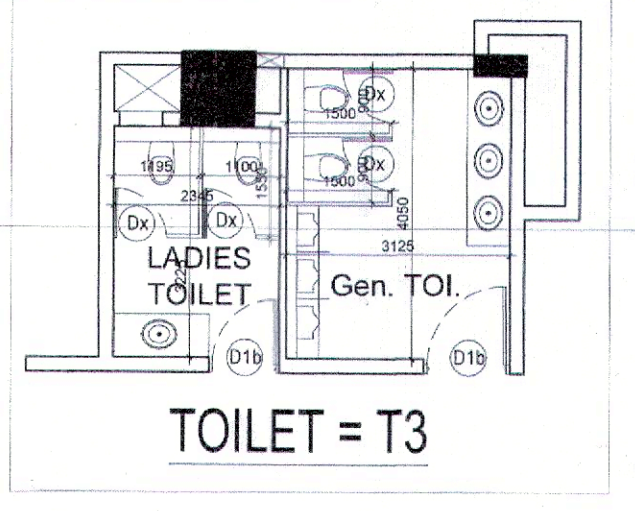
OC RECEIVED AREA (MEMONO:ZP-603/SD (BS)/2017/18007 DATED 27/07/2017

LEGEND:-  
 OC RECEIVED AREA (MEMONO:ZP-603/SD (BS)/2017/18007 DATED 27/07/2017

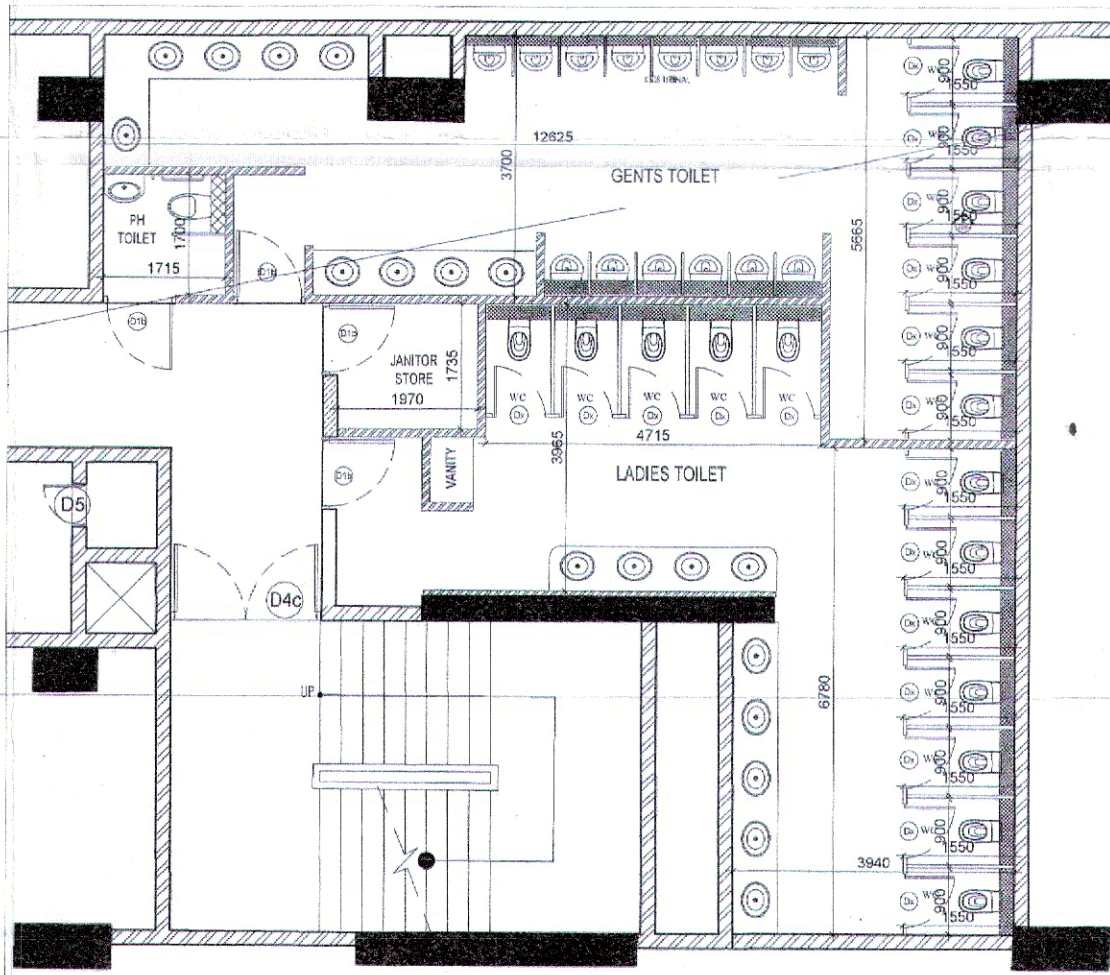
S. No.	Description of Doors	Cill	Lintel	Height
Doors - Wooden/Steel Doors				
1	Door D1a (1000x2400)mm	0	2400	2400
2	Door D1a (1000x2400)mm	0	2400	2400
3	Door D1a (1000x2400)mm	0	2400	2400
4	Door D1b (1000x2400)mm	0	2400	2400
5	Door D1b (1000x2400)mm	0	2400	2400
6	Door D1b (1000x2400)mm	0	2400	2400
7	Door Dk (750x2100)mm	100	2200	2100
8	Door Dc2 (750x2400)mm	0	2400	2400
9	Door Dc2 (1000x2400)mm	0	2400	2400
10	Door Dc2 (1000x2400)mm	0	2400	2400
11	Door Dc2a (1000x2400)mm	0	2400	2400
12	Door Dc3 (1000x2400)mm	0	2400	2400
13	Door D4 (2100x2400)mm	0	2400	2400
14	Door D4a (2100x2400)mm	0	2400	2400
15	Door D4b (2100x2400)mm	0	2400	2400
16	Door D4b (1500x2400)mm	0	2400	2400
17	Door D4c (2100x2400)mm	0	2400	2400
18	Door D5	0	2400	2400
19	Door D6	0	2400	2400
20	Door D7	0	2400	2400
Windows				
21	W1 (500x1500)mm	800	2400	1500



TOILET = T1



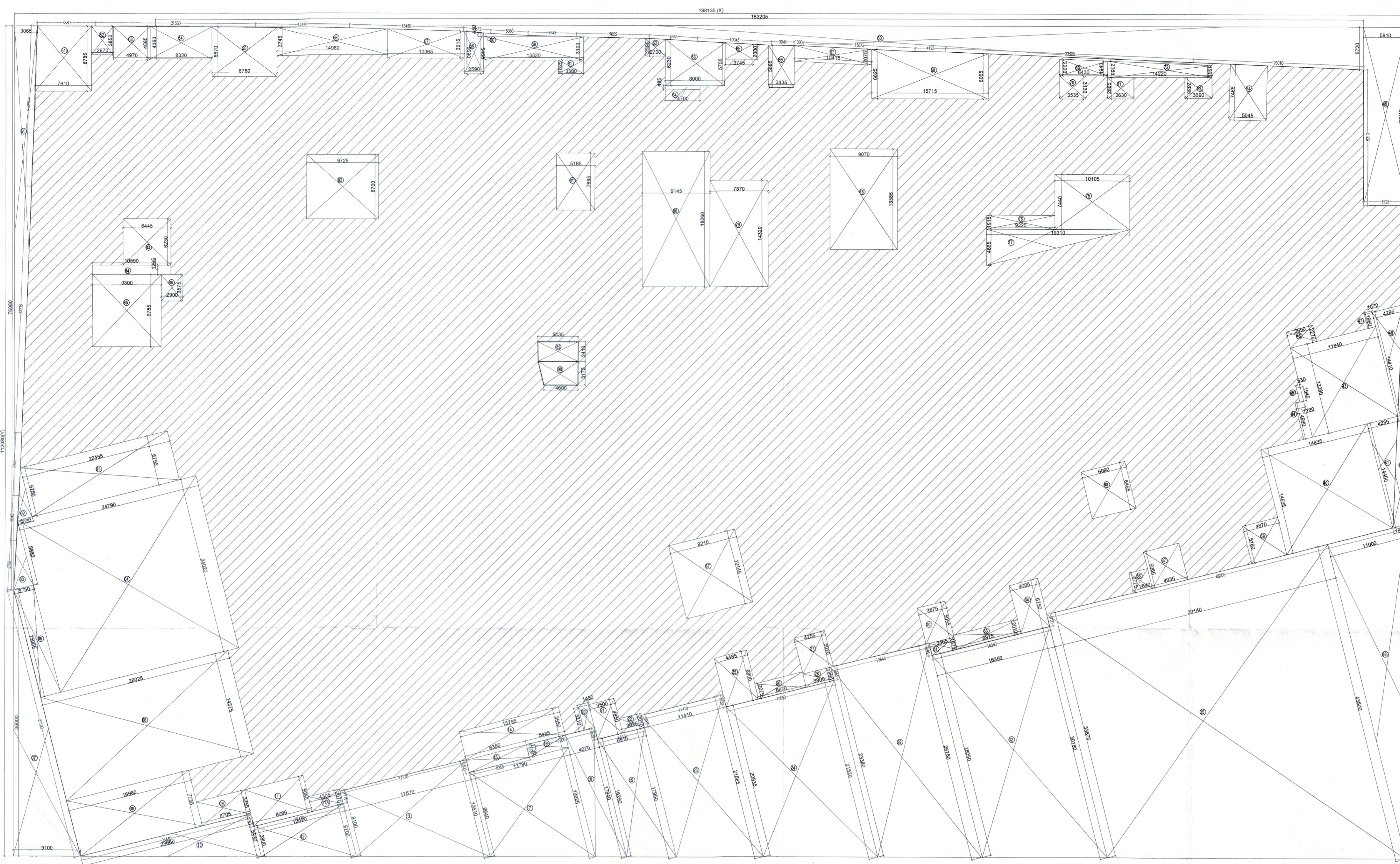
TOILET = T3



TOILET = T2

TOILET BLOCK(SCALE 1:75)





REACH ATRIA						
BASEMENT-1						
X x Y = Z	X	Y	Z (in Sq.Mt.)			
	188.115	111.08	21088.171			
DEDUCTIONS (D)						
Name	Nos.	Co Eff.	Length	Width/Base	Height	Area in sq.mt.
1	1	0.5	0	9.1	9.5	159.25
2	1	0.5	0	5.93	29.66	70.15
7	1	0.5	6.7	3.8	12.42	65.21
13	1	0.5	9.1	13.51	17.57	198.63
16	1	1	5.85	1.78		9.40
17	1	0.5	9.64	13.925	13.79	162.48
18	1	0.5	13.925	17.94	4.07	64.82
19	1	0.5	19.29	17.95	6.515	111.54
23	1	0.5	17.96	21.965	11.41	221.43
24	1	0.5	20.805	21.52	15.05	318.50
29	1	0.5	23.38	26.75	13.645	342.02
32	1	0.5	28.05	30.18	16.35	426.03
35	1	0.5	33.875	43.8	39.14	1520.10
38	1	0.5	0	11	43.8	240.90
42	1	0.5	0	5.59	42.95	41.45
49	1	1	5.905	23.94		141.84
50	1	0.5	0	5.72	163.205	466.77
51	1	0.5	0	3.085	76.08	136.50
TOTAL DEDUCTIONS (D)			4731.10			
BASEMENT AREA (B) = Z - D			21088.171 - 4731.10 = 16357.07			
SERVICE AREA (S)						
Name	Nos.	Co Eff.	Length	Width/Base	Height	Area in sq.mt.
1	1	1	20.455	6.795		138.99
2	1	0.5	0	2.59	6.75	6.85
3	1	0.5	0	2.75	8.865	12.19
4	1	1	24.79	24.02		595.46
5	1	1	2.75	15.055		41.40
6	1	1	26.025	14.375		374.11
8	1	1	16.96	7.735		131.19
9	1	1	6.705	3.355		22.50
11	1	1	6.005	5.08		41.12
11A	1	1	4.305	3.07		8.91
14	1	1	13.795	3.95		54.49
15	1	1	8.395	1.73		14.51
20	1	1	1.45	3.21		4.65
21	1	1	3.5	4.85		16.98
22	1	1	3.025	2.01		6.08
25	1	1	4.485	6.8		30.50
26	1	1	6.67	2.075		13.84
27	1	1	4.255	5.07		21.36
28	1	1	3.8	2.35		7.25
30	1	1	3.875	5.095		19.74
31	1	1	3.485	1.675		5.80
33	1	1	4.875	2.01		17.84
34	1	1	4.005	6.75		27.03
36	1	1	2.775	2.64		7.33
37	1	1	4.995	5.065		25.00
39	1	1	4.87	5.16		25.13
40	1	1	14.835	14.535		215.63
41	1	0.5	0	4.235	14.45	30.60
43	1	1	11.84	12.38		146.58
44	1	1	1.19	4.99		5.94
45	1	1	0.53	1.945		1.03
46	1	1	3.69	2.725		8.39
47	1	1	1.07	1.96		2.10
48	1	0.5	0	4.295	14.41	30.95
51A	1	1	7.61	8.785		66.85
52	1	1	7.97	1.85		11.43
53	1	1	4.97	4.985		22.79
54	1	1	8.32	4.36		36.28
55	1	1	4.78	4.67		58.56
56	1	1	14.98	3.745		56.10
57	1	1	30.365	3.615		37.47
58	1	0.5	5.46	5.69	2.59	14.44
59	1	1	13.52	3.1		43.91
60	1	0.5	0	0.45	13.52	3.04
61	1	1	3.38	1.825		6.17
62	1	1	2.7	2.395		6.67
63	1	0.5	6.73	5.755	2.59	15.52
64	1	1	4.7	0.485		2.28
65	1	1	3.765	5.685		7.49
66	1	1	3.485	5.685		19.53
67	1	1	10.415	2.075		21.61
68	1	0.5	6.025	6.065	10.715	99.71
69	1	0.5	1.94	2.22	6.43	13.17
70	1	1	3.535	3.313		11.71
71	1	1	3.63	2.865		10.40
72	1	0.5	2.885	1.965	14.22	26.66
73	1	1	2.885	3.69		10.46
74	1	1	5.045	7.465		37.66
75	1	1	10.105	7.44		75.18
76	1	1	9.225	1.915		17.67
77	1	0.5	0	4.865	19.31	46.97
78	1	1	9.07	13.965		222.22
79	1	1	7.87	14.32		112.70
80	1	1	9.145	18.26		166.99
81	1	1	5.795	7.695		39.98
82	1	1	9.725	7.695		74.83
83	1	1	6.445	6.23		40.15
84	1	1	10.59	1.765		13.60
85	1	1	3.3	9.785		91.00
86	1	1	2.9	3.575		10.37
87	1	1	9.21	10.145		93.44
88	1	1	6.09	6.655		39.31
89	1	1	5.435	2.41		13.10
90	1	0.5	5.435	4.6	3.175	15.93
TOTAL SERVICE AREA (S)			3723.55			
NET PARKING AREA (P) = B - S			16357.069 - 3723.55 = 12633.52			
NET PARKING AREA			12633.52			
PERM. CAR PARKING @ 32 SQ.MT.			394.74			
BAY#			395 NOS.			
PROPOSED CAR PARKING			337 NOS.			

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B.P.A.C. Member  
 S.P.A.C. Member  
 S.T.P. (H.Q.) Member  
 S.T.P. (G.) Member  
 G.P.A.C. Chairman  
 Ram Avtar Bassi (H.Q.) Member  
 J.D. Member  
 P.A. Member  
 B.P.A.C. Member

TO BE READ WITH THIS OFFICE MEMO NO. DATED:

J.D.  
 P.A.  
 B.P.A.C.

- NOTES:-
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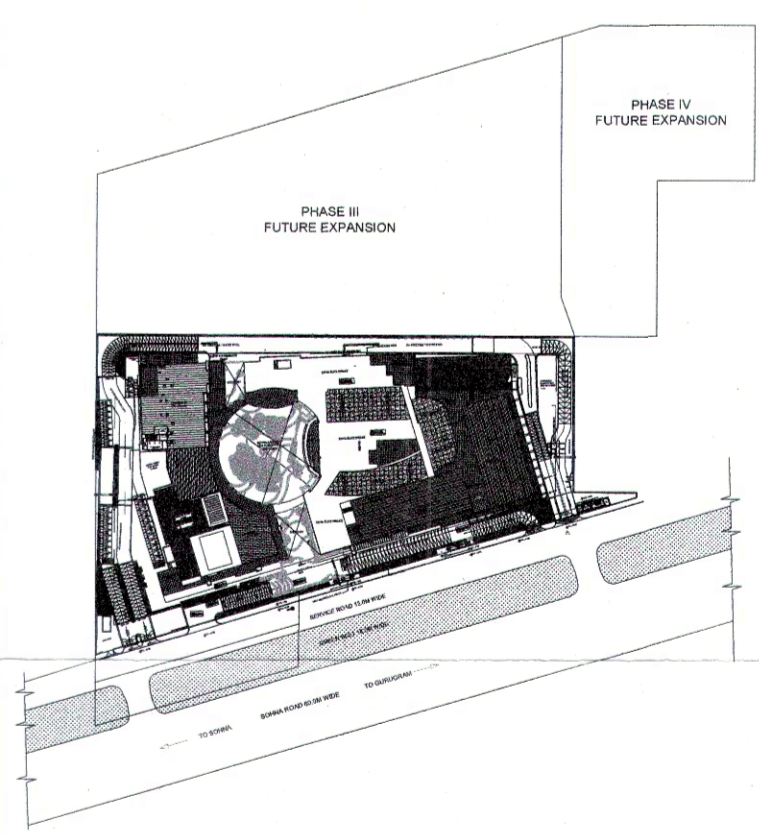
PROJECT

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ARCHITECTS

**ACPL** ISO 9001:2008  
 Architecture Management Planning

ACPL Design Ltd  
 E-24 South Extension - I, Delhi 110046, India  
 Tel: +91 11 24622195, 24646708  
 Fax: +91 11 24634089



KEY PLAN

ARCHITECT'S SEAL & SIGNATURE      OWNER'S SEAL & SIGNATURE

(Seal of K. N. SINGHARI ARCHITECTS)  
 For Reach Promoters Pvt. Ltd.  
 (Signature of Authorized Signatory)

SCALE :- 1:200

DRG. TITLE : BASEMENT-1 PLAN WITH PARKING CALCULATION  
 DRAWING NO. : 09A

BASEMENT-1 CALCULATION  
 TOTAL CAR PARKING = 337



